

# Memorial Elementary School E-Newsletter

Week of September 26, 2022



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[Sanborn Portrait of a Graduate](#)

[Join the Memorial PTO](#)

[Breakfast & Lunch Menus](#)

[2022-2023 Academic Calendar](#)

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## A Note from Principal Alford

Hello Memorial Elementary School families!

What a wonderful turnout for Open House! It was great to see the outpouring of support from all the families that strolled through. One thing that stuck out the most was the excitement and pride students had in their work and school. There is a lot of history in our building, many people shared fond memories of when they went through Memorial!

I cannot express the amount of gratitude I have for everyone welcoming Ms. Davine and me to Memorial Elementary, it was truly touching. We have only scratched the surface of the wonderful things students and staff members are capable of so stay tuned!

Hope everyone had a great weekend and we will see you tomorrow!

Adrian



### Important Dates

10/7: PD Day - No School

10/10: Columbus Day - No School

### Food Services Menus

View or download the September breakfast and lunch food services menus [here on our website](#).

### Teacher Quote of the Week

“Love the trees until their leaves fall off, then encourage them to try again next year.”

Chad Sugg

## Reminder: Chromebook User Agreement Form

We are making progress in collecting the documentation and signatures required to provide each student with a Chromebook for the 2022-2023 school year. Thank you to everyone for your efforts to complete information in a timely manner.



As a reminder, Chromebooks will be issued only to students who have completed the following three documents:

1. [Chromebook User Agreement Form](#)
  - [Memorial School's Student Handbook Acknowledgement form](#)
  - **Internet Access Permission Form:** This is one of the back-to-school forms in Alma, so if you have already completed those forms, you have fulfilled this requirement.

Thank you for your attention and timely completion of these important documents! If you have any questions or need assistance, please contact our main office at 603-382-5251 or [memoffice@sau17.net](mailto:memoffice@sau17.net).

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## Sign Up to Receive Important Text Messages from Memorial School



SCHOOLMESSENGER®

If you haven't already done so, we encourage you to sign up to receive text messages from Memorial School via School Messenger to be alerted to important news and information.

[Please see the instructions on this flyer to sign up!](#)



Mrs. Nippert

## Counselor's Corner



Mrs. Collins

### This Week at Memorial

We loved seeing some of our students and families at our open house last week! Check out some of our student contributions to our word cloud:



### Tip of the Week



Ways you can help build up your student's self-esteem:

- Help your child learn to do new things
- Praise effort and hard work
- Focus on their strengths
- [Click here for more ideas!](#)

## PTO Update

Memorial PTO is gearing up for a wonderful year! Thank you to everyone who stopped by the PTO table at the Open House, and to those who attended the meeting!

We have so many great events planned for this year. Watch for membership and volunteer forms. We can't do this without your help!

### Here are our upcoming events in October:

- **Owl craft with The Maker's Post:** We are still waiting to finalize the date and once we have it, we will post information and send sign-up forms home.
- **Halloween party bags:** A sign-up genius will be shared soon for donations.

**Please join us!** Our next PTO meeting will be held Thursday, October 20 at 7 pm in the Memorial School Gym/Cafeteria. All are welcome!

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## Community Activities, Events & Fundraisers



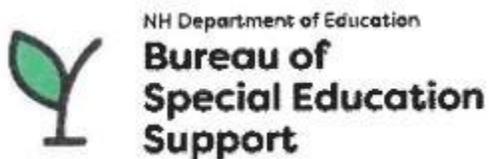
### Sanborn Community Basketball

Registration is now open for students in grades 3–8. Skills sessions will be held from mid-September through October. Teams will be formed at the end of October, with practices in November and games starting in December. [Click here to view the flyer](#) or [click here to register](#).

**2022 Girl Expo | Sunday, October 16, 2022, 10:00 am to 4:00 pm | NH Sportsplex | 68 Technology Drive, Bedford, NH**

All are welcome to attend the Girl Scouts of the Green and White Mountains 2022 Girl Expo for a day of discovery, exploration, and fun. The event will feature more than 75 family-oriented exhibits with hands-on activities and is open to the public. [Click here for event information or to purchase tickets for \\$5:00 per person.](#)

  
**girlscouts**  
of the green and  
white mountains



**NHAEM Open House | Tuesday, September 27, 2022, 3:30–7:00 pm | New Hampshire Accessible Educational Materials Center | 21 South Fruit Street, Concord, NH**

The New Hampshire Accessible Educational Materials Center is hosting an Open House on

Tuesday, September 27th for NH families and students registered on the Federal Quota APH Count. You may [find more details and information on this event flyer](#).

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## Thank You

As always, thank you for your support, and please don't hesitate to reach out to us with any questions or concerns.

Adrian Alford, Memorial Elementary School Principal [Aalford@sau17](mailto:Aalford@sau17)

Merdith Davine, Memorial Elementary School Assistant Principal [Mdavine@sau17.net](mailto:Mdavine@sau17.net)